## Case 3:73-cv-00128-RCJ-WGC Document 13 Filed 01/09/13 Page 1 of 12

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
|--|--|
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | A. Signature  A. Signature  Addresse  B. Received by (Printed Name)  C. Date of Deliver    |
| 1. Article Addressed to:  Dennis Wilson, President Nevada Bighorns Unlimited P.O. Box 21393  | D. Is delivery address different from item 1? Yes If YES, enter delivery address below: No |
| Reno, Nevada 89515-1393  | 3. Service Type  Certified Mail  |
| 2. Article Number (Transfer from service label) 7011 115[  | 4. Restricted Delivery? (Extra Fee) ☐ Yes  ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐           |

| (Domestic Mail O<br>For delivery informa<br>REND NV 895) | nilor W     |         | coverage Provided) at www.usps.com. |
|--|-------------|---------|-------------------------------------|
| Postage  | \$          | \$9.70  | 0529 0 4                            |
| Certified Fee  |             | \$2,95  | 05 Apostmark                        |
| Return Receipt Fee<br>Endorsement Required)              |             | \$2,35  | Here                                |
| Restricted Delivery Fee<br>Endorsement Required)         |             | \$0.00  | 15/                                 |
| Total Postage & Fees                                     | \$          | \$15.00 | 08/29/2012                          |
| Sent To Denn<br>Street, Apt. No.;<br>or PO Box No.       | <u>/</u> \$ | Wilsur  | 1                                   |

#### Case 3:73-cv-00128-RCJ-WGC Document 13 Filed 01/09/13 Page 2 of 12

|  | DISTRICT COURT<br>NCT OF NEVADA  |
|--|--|
| UNITED STATES OF AMERICA,                                  |  |
| Plaintiff,   |  |
| WALKER RIVER PAIUTE TRIBE,  ) Plaintiff-Intervenor, vs.    | IN EQUITY NO. C-125-RCJ-WGC<br>Subproceeding: C-125-C<br>3:73-CV-00128-RCJ-WGC |
| WALKER RIVER IRRIGATION DISTRICT, ) a corporation, et al., |  |
| Defendants. )  | WAIVER OF PERSONAL SERVICE OF<br>NOTICE IN LIEU OF SUMMONS                     |
| MINERAL COUNTY,  |  |
| Proposed-Plaintiff-Intervenor, ) vs. )                     |  |
| WALKER RIVER IRRIGATION DISTRICT, ) a corporation, et al., |  |
| Proposed Defendants. )                                     |  |

TO: Simeon Herskovits, attorney for Proposed Plaintiff-Intervenor Mineral County, Nevada:

I acknowledge receipt of your request that I waive personal service of the documents involving the Motion for Intervention of Mineral County, Nevada, in the action of United States of America, Plaintiff v. Walker River Irrigation District et al., Defendants, which is Case No. C-125, Subfile No. C-125-C, docket number 3:73-cv-00128-RCJ-WGC, in the United States District Court for the District of Nevada. I also have received two copies of this waiver, a copy of the Notice of Motion and Motion for Intervention of Mineral County, the Proposed Petition to Intervene, the Amended Complaint in Intervention and Amended Points and Authorities in Support of the Amended Complaint in Intervention, and the Motion for Preliminary Injunction of

#### Case 3:73-cv-00128-RCJ-WGC Document 13 Filed 01/09/13 Page 3 of 12

Mineral County, and the Order Relating to Completion of Service, which includes as attachments a Notice of Appearance and Intent to Participate form, a Disclaimer of Interest in Water Rights and Notice of Related Information and Documentation Supporting Disclaimer form, a Joint Motion for Substitution of Parties Following Transfer of Interest form, and a Statement Noting Death form. I also have received a self addressed stamped envelope by which I can return this signed waiver to you without cost to me.

I, or the entity I represent, agree to save the expense of personal service of a notice in lieu of summons and the above-described documents.

I understand that I, or the entity on whose behalf I am acting, will retain all defenses or objections to this matter or to the jurisdiction or venue of the Court except for objections based on a defect, if any, in the manner in which these documents have been provided to me.

I understand that if I, or the entity on whose behalf I am acting, do not file a Notice of Appearance and Intent to Participate within 30 days, and if the Court enters further orders with respect to answers or other responses to the Notice of Motion and Motion for Intervention, Proposed Petition to Intervene, Amended Complaint in Intervention, or the Motion for Preliminary Injunction, that I, or the entity on whose behalf I am acting, shall nevertheless be deemed to have notice of those subsequent orders of the Court.

DATED this  $25^{\text{TH}}$  day of 4995, 2012.

Signature)

DENNIS R. WILSON, DVM - PRESIDENT

(Printed name and title, if any)

NEVADA BIGHOENS UNLIMITED (Company or entity, if any)

# Case 3:73-cv-00128-RCJ-WGC Document 650 Filed 12/18/12 Page 1 of 4 Case 3:73-cv-00128-RCJ-WGC Document 13 Filed 01/09/13 Page 4 of 12

| 1  | Daniel T. Hayward, Esq.<br>Nevada State Bar No. 5986                                   |  |  |  |  |
|----|--|--|--|--|--|
| 2  | LAXALT & NOMURA, LTD.  |  |  |  |  |
| 3  | 9600 Gateway Drive<br>  Reno, Nevada 89521   |  |  |  |  |
| ر  | dhayward@laxalt-nomura.com   |  |  |  |  |
| 4  | Telephone: (775) 322-1170  |  |  |  |  |
| 5  | Facsimile: (775) 322-1865 Attorneys for Nevada Bighorns Unlimited                      |  |  |  |  |
| 6  | · -  |  |  |  |  |
| 7  | \ <del>1</del>   | ES DISTRICT COURT<br>ΓRICT OF NEVADA                 |  |  |  |
| 8  | UNITED STATES OF AMERICA,  |  |  |  |  |
| 9  | Plaintiff,   |  |  |  |  |
| 10 | )<br>  WALKER RIVER PAIUTE TRIBE, )  | IN EQUITY NO. 0125-RCJ-WGC<br>Subproceeding C-125-C  |  |  |  |
| 11 | )  | Supprocedumg C 123 C                                 |  |  |  |
| 12 | Plaintiff-Intervenor, )  | 3:73-cv-00128-RCJ-WGC                                |  |  |  |
| 13 | vs.  |  |  |  |  |
| 14 | WALKER RIVER IRRIGATION )  |  |  |  |  |
| 15 | DISTRICT, a corporation, et al.,   | NOTICE OF APPEARANCE AND                             |  |  |  |
| 16 | Defendants.  | INTENT TO PARTICIPATE                                |  |  |  |
|    | MINERAL COUNTY,  |  |  |  |  |
| 17 | MINERAL COONTT,  |  |  |  |  |
| 18 | Proposed-Plaintiff-Intervenor)   |  |  |  |  |
| 19 | vs.  |  |  |  |  |
| 20 | )<br>  WALKER RIVER IRRIGATION )   |  |  |  |  |
| 21 | DISTRICT, a corporation, et al.  |  |  |  |  |
| 22 | Proposed Defendants. )   |  |  |  |  |
| 23 |  |  |  |  |  |
| 24 | TO: Counsel of record for Mineral County, N  | Nevada, the Walker River Irrigation District, United |  |  |  |
| 25 |  |  |  |  |  |
| 26 | Board of Water Commissioners.  |  |  |  |  |
| 27 | You are hereby notified that Daniel T. Hayward, Esq. enters an appearance of record in |  |  |  |  |
| 28 | the above-captioned matter on behalf of Nevada Bighorns Unlimited.                     |  |  |  |  |

ATTORNEYS AT LAW 9600 GATEWAY DRIVE RENO, NEVADA 89521

ase 3:73-cv-00128-RCJ-WGC Document 650 Filed 12/18/12 Page 2 of 4

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The mailing address of legal counsel for Nevada Bighorns Unlimited is as follows: 1 Daniel T. Hayward, Esq. 2 Laxalt & Nomura, Ltd. 9600 Gateway Drive 3 Reno, NV 89521. 4 Tel: 775-322-1170 Fax: 775-322-1865 5 Email: dhayward@laxalt-nomura.com 6 Service of all orders, pleadings and other documents filed in this matter shall be complete 7 upon mailing to this address. 8 DATED this 17<sup>th</sup> day of December, 2012. 9 LAXALT & NOMURA, LTD. 10 11 By: 12 Daniel T. Hayward, Esq. #5986 LAXALT & NOMURA, LTD. 13 9600 Gateway Drive Reno, Nevada 89521 14 dhayward@laxalt-nomura.com 15 Telephone: (775) 322-1170 Facsimile: (775) 322-1865 16 Attorneys for Nevada Bighorns Unlimited 17 18 19 20 21 22 23 24 25 26

LAXALT & NOMURA. ATTORNEYS AT LAW 9600 GATEWAY DRIVE RENO, NEVADA 89521

27

# Case 3:73-cv-00128-RCJ-WGC Document 650 Filed 12/18/12 Page 3 of 4 Case 3:73-cv-00128-RCJ-WGC Document 13 Filed 01/09/13 Page 6 of 12

| 1  | <u>CERTIFICATE OF SERVICE</u>  |
|----|--|
| 2  | Pursuant to FRCP 5(b), I certify that I am an employee of LAXALT & NOMURA, LTD.                            |
| 3  | and that on this 18 <sup>th</sup> day of December, 2012, I caused a true and correct copy of the foregoing |
| 4  | Notice of Appearance and Intent to Participate in an envelope addressed to:                                |
| 5  | Simeon M. Herskovits   |
| 6  | Advocates for Community and Environment P.O. Box 1075  |
| 7  | El Prado, New Mexico 87529   |
| 8  | Attorney for Mineral County  |
| 9  | Gordon H. DePaoli<br>Dale E. Ferguson  |
| 10 | Woodburn and Wedge   |
| 11 | 6100 Neil Road, Suite 500<br>  Reno, NC 89511  |
| 12 | Attorneys for Walker River Irrigation District   |
| 13 | Susan L. Schneider U.S. Department of Justice  |
| 14 | Environment and Natural Resources Division   |
| 15 | 999 18 Street South Terrace, Suite 370   |
| 16 | Denver, CO. 80202  |
|    | Attorney for United States   |
| 17 | Karen A. Peterson  |
| 18 | Allison MacKenzie Russell Pavlakis Wright & Fagan, Ltd.  |
| 19 | 402 North Division Street  |
| 20 | P.O. Box 646<br>Carson City, NV 89703  |
| 21 | Attorney for U.S. Board of Water Commissioners   |
| 22 | Marta Adams  |
| 23 | Deputy Attorney General State of Nevada  |
| 24 | 100 North Carson Street  |
| 25 | Carson City, NVC 89701 Attorney for State of Nevada  |
| I  |  |

Wes Williams 26

Law Offices of Wes Williams Jr.

27 P.O. Box 100

Schurz, NV. 89427

Attorney for Walker River Paiute Tribe

#### Case 3:73-cv-00128-RCJ-WGC Document 13 Filed 01/09/13 Page 7 of 12

| 1 | Michael Neville  |
|---|--|
| 2 | 455 golden Gate Avenue, #11000<br>P.O. Box 944255        |
| _ | P.O. Box 944255  |
| 3 | San Francisco, CA 94102                                  |
|   | San Francisco, CA 94102 Attorney for State of California |

An Employee of Laxalt & Nomura, Ltd.

LAXALT & NOMURA. ATTORNEYS AT LAW 9600 GATEWAY DRIVE RENO, NEVADA 89521

## Case 3:73-cv-00128-RCJ-WGC Document 13 Filed 01/09/13 Page 5 9 12

| SENDER: COMPLETE THIS SECTION   | COMPLETE THIS SECTION ON DELIVERY  |
|---|--|
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>1. Addressed to:         <ul> <li>David J. Peri</li> <li>Peri &amp; Peri, LLC</li> <li>P. O. Box 35</li> </ul> </li> </ul> | A. Signature  A. Agent  Addressee  B. Received by (Printed Name)  C. Date of Delivery  D. Is delivery address different from ten 12  If YES, enter delivery address below:  31  2012 |
| Yerington, NV 89447   | 3. Service Type  Certified Mail  |
| 2. Article Number 7011 1  | 150 0002 4769 6482   |
| PS Form 3811, February 2004 Domestic F  | Return Receipt 102595-02-M-1540  |

| 근유하되     | U.S. Postal S<br>CERTIFIED<br>(Domestic Mail O           | ) IVIA<br>nly No | L <sub>in</sub> RE<br>Insurance | Coverage Provided)           |
|----------|--|------------------|---------------------------------|------------------------------|
| <b>T</b> | YERINGTON N  | 99447            | 44.4                            | 11.55                        |
| H        | Postage  | 9                | \$9.70                          | 0529                         |
| ar<br>Nu | Certified Fee  |                  | \$2.95                          | 05 675                       |
|          | Return Receipt Fee<br>(Endorsement Required)             |                  | \$2.35                          | Postmark ()                  |
|          | Restricted Delivery Fee<br>(Endorsement Required)        |                  | 10.00                           |                              |
| STA      | Total Postage & Fees                                     | \$               | \$15.00                         | 08/29/2012                   |
| 7077     | Sirred, Apt. No.;<br>or PO Box No.<br>City, State, ZIP+4 |                  | 5. Pe                           | See Reverse for instructions |

#### Case 3:73-cv-00128-RCJ-WGC Document 13 Filed 01/09/13 Page 9 of 12

| FOR THE DIST   | DISTRICT COURT<br>RICT OF NEVADA                                |
|--|---|
| UNITED STATES OF AMERICA,  | )   |
| Plaintiff,   | )<br>)  |
| WALKER RIVER PAIUTE TRIBE,   | ) IN EQUITY NO. C-125-RCJ-WGC<br>) Subproceeding: C-125-C       |
| Plaintiff-Intervenor, vs.  | )<br>) 3:73-CV-00128-RCJ-WGC                                    |
| WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,   |   |
| Defendants,  | WAIVER OF PERSONAL SERVICE OF<br>NOTICE IN LIEU OF SUMMONS      |
| MINERAL COUNTY,  |   |
| Proposed-Plaintiff-Intervenor, ) vs. )   |   |
| WALKER RIVER IRRIGATION DISTRICT, ) a corporation, et al.,   |   |
| Proposed Defendants. )   |   |
| TO: Simeon Herskovits, attorney for Proposed I Pear & Pear, LLC acknowledges  Tracking wooding receipt of your request that involving the Motion for Intervention of Mineral | at Hwaive personal service of the documents                     |
| of America, Plaintiff v. Walker River Irrigation I   | District et al., Defendants, which is Case No. C-               |
| 125, Subfile No. C-125-C, docket number 3:73-c   | v-00128-RCJ-WGC, in the United States                           |
| District Court for the District of Nevada. Falso   | received two copies of this waiver, a copy                      |
| of the Notice of Motion and Motion for Intervent   | 수업하다 그리다는 이 보다는 것이 되는 사람들은 사람들은 사람들이 되었다. 그 사람들은 사람들은 사람들이 되었다. |
| Intervene, the Amended Complaint in Intervention   |   |
| Support of the Amended Complaint in Intervention   |   |
|  | a   |
| 1  |   |

### Case 3:73-cv-00128-RCJ-WGC Document 13 Filed 01/09/13 Page 10 of 12

|  | Mineral County, and the Order Relating to Completion of Service, which includes as attachment  |
|--|--|
|  | a Notice of Appearance and Intent to Participate form, a Disclaimer of Interest in Water Rights  |
|  | and Notice of Related Information and Documentation Supporting Disclaimer form, a Joint  |
|  | Motion for Substitution of Parties Following Transfer of Interest form, and a Statement Noting  Death form. Lalso have received a self addressed stamped envelope by which Lan return this |
| *******************  | signed waiver to you without cost to me.   |
| CALL STREET, S | I, or the entity I represent, agree to save the expense of personal service of a notice in lie   |
| ***************************************  | of summons and the above-described documents.  |
| 1 Process (2 1 V 2 2 V 2 V 2 V 2 V 2 V 2 V 2 V 2 V   | I understand that I, or the entity on whose behalf I am acting, will retain all defenses or  |
| Page of Common age of the com-   | objections to this matter or to the jurisdiction or venue of the Court except for objections based   |
|  | on a defect, if any, in the manner in which these documents have been provided to me.  |
| AND THE PROPERTY OF  | I understand that if I, or the entity on whose behalf I am acting, do not file a Notice of   |
| Control of the Contro | Appearance and Intent to Participate within 30 days, and if the Court enters further orders with   |
| E-11/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/  | respect to answers or other responses to the Notice of Motion and Motion for Intervention,   |
| Section of the section   | Proposed Petition to Intervene, Amended Complaint in Intervention, or the Motion for   |
| STATISTICS AND RESERVED.   | Preliminary Injunction, that I, or the entity on whose behalf I am acting, shall nevertheless be   |
| Accessor as the experience   | deemed to have notice of those subsequent orders of the Court.   |
|  | DATED this 6th day of September, 2012.   |
|  |  |
| The second name of the second na | Signature)  BRAD M. JOHNSTON  MANAGER & GENERAL COUNSEL  (Printed name and title, if any)  |
|  | PERT : PERT LLC (Company or entity, if any)  |
| ١  | (Company of Ontic), it may   |

### Case 3:73-cv-00128-RCJ-WGC Document 13 Filed 01/09/13 Page 11 of 12

| 1 2      | UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA   |   |  |  |  |
|----------|---|---|--|--|--|
| 3        | UNITED STATES OF AMERICA,   | )   |  |  |  |
| 4        | Plaintiff,  |   |  |  |  |
| 5        | WALKER RIVER PAIUTE TRIBE,  | IN EQUITY NO. 0125-RCJ-WGC<br>Subproceeding C-125-C |  |  |  |
| 6        | Plaintiff-Intervenor,   | 3:73-cv-00128-RCJ-WGC                               |  |  |  |
| 7        | VS.   | NOTICE OF APPEARANCE AND                            |  |  |  |
| 8        | WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,  | INTENT TO PARTICIPATE  .                            |  |  |  |
| 9   10   | Defendants.   |   |  |  |  |
| 11       | MINERAL COUNTY,   | )<br>)  |  |  |  |
| 12       | Proposed-Plaintiff-Intervenor,  |   |  |  |  |
| 13<br>14 | WALKER RIVER IRRIGATION DISTRICT a corporation, et al.  |   |  |  |  |
| 15       | Proposed Defendants.  | )<br>)  |  |  |  |
| 16       | •   |   |  |  |  |
| 17<br>18 | TO: Counsel of record for Mineral County, Neva<br>States, Walker River Paiute Tribe, State of Neva<br>Board of Water Commissioners. |   |  |  |  |
| 19       | You are hereby notified that Pers ? Pers  | , LLC, through its comed, enters an appearance      |  |  |  |
| 20       | of record in the above-captioned matter. The ma   | and a   |  |  |  |
| 21       | legal counsel, is as follows and service of all order   | • •   |  |  |  |
| 22       | matter shall be complete upon mailing to this address.  |   |  |  |  |
| 23       | (provide mailing address) BRAD M. JOHNSTON  |   |  |  |  |
| 24       | PERT : PERT, LLC<br>430 HIGHWAY 339   |   |  |  |  |
| 25       | YERINGTON, NV 89447<br>775-463-4444   |   |  |  |  |
| 26       | 775-463-  | 4444  |  |  |  |
| 27       | 1   |   |  |  |  |
| ~~!      | 1   |   |  |  |  |

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|  | <b>CERTIFI</b> | CATE | <b>OF</b> | SER | VICE |
|--|----------------|------|-----------|-----|------|
|--|----------------|------|-----------|-----|------|

I hereby certify that I have deposited in United States mail, postage prepaid, a true and correct copy of this Notice of Appearance and Intent to Participate in an envelope addressed to:

Simeon M. Herskovits
Advocates for Community and Environment
P.O. Box 1075
El Prado, New Mexico 87529
Attorney for Mineral County

Marta Adams
Deputy Attorney General
State of Nevada
100 North Carson Street
Carson City, NV 89701
Attorney for State of Nevada

Gordon H. DePaoli
Dale E. Ferguson
Woodburn and Wedge
6100 Neil Road, Suite 500
Reno, Nevada 89511
Attorneys for Walker River Irrigation District

Wes Williams
Law Offices of Wes Williams Jr.
P.O. Box 100
Schurz, NV 89427
Attorney for Walker River Painte Tribe

Susan L. Schneider
U.S. Department of Justice
Environment and Natural Resources Division
999 18th Street
South Terrace, Suite 370
Denver, CO 80202
Attorney for United States

Michael Neville 455 Golden Gate Avenue, #11000 PO Box 944255 San Francisco, CA 94102 Attorney for State of California

Karen A Peterson
Allison MacKenzie Russell Pavlakis
Wright & Fagan, Ltd.
402 North Division St.
P.O. Box 646

Carson City, NV 89703
Attorney for U.S. Board of Water Commissioners

(Signature)

BRAD M. JOHNSTON (print or type name)

PERT & PERT 44C (print or type name of entity if applicable

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